



## MAN, WOMAN AND YOUTH LEADERS OF THE YEAR

Tuesday, April 7, 2020, 5:30 pm to 8:00 pm  
Prescott Resort & Conference Center

### SPONSORSHIP OPPORTUNITIES

#### **Exclusive Presenting Sponsor - \$2,500**

- Includes one reserved table (8 seats total)
- Presenting sponsor ad & logo in dinner program
- Recognition in all pre- and post-event publicity
- Photo taken with award recipients for publicity purposes
- Exclusivity in business class (i.e., no other financial institutions, construction firms, auto dealers, etc)
- Your story in the program

#### **Title Sponsor - \$1,500**

- Includes one reserved tables (8 seats total)
- Ad & logo in dinner program
- Recognition in all pre- and post-event publicity
- Photo taken with award recipients for publicity purposes

#### **Table Sponsor - \$500**

- Includes one reserved table (8 seats total)
- Logo in dinner program
- Recognition in all pre- and post-event publicity

#### **Youth Scholarship Sponsor - \$250** (Sponsor a Youth to Youth Leadership Academy)

- Includes two tickets (2 seats total)
- Name listed in the program

#### **Individual Sponsor - \$125**

- Includes one ticket (1 seat total)
- Name listed in the program



## Man, Woman and Youth Leaders of the Year

### SPONSORSHIP LEVELS

- Exclusive Presenting Sponsor** for \$2,500 (Only 1 available)
- Title Sponsor** for \$1,500
- Table Sponsor** for \$500
- Youth Scholarship Sponsor** for \$250
- Individual Sponsor** for \$150

**Sponsor Name as it will appear in the dinner program:**

*Company or Individual*

**Name:** \_\_\_\_\_

**Contact**

**Name/Title** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**E-mail\*** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Method of Payment:**

- PLEDGE:** payable by **February 7, 2020**. \*An invoice will be sent via email.
- Enclosed is Check #** \_\_\_\_\_ **in the amount of \$** \_\_\_\_\_  
(Please make check payable to Prescott Area Leadership)

*1<sup>st</sup> Please send Sponsorship form with pledge or check to:*

**Prescott Area Leadership**

**P. O. Box 3544 - Prescott, AZ 86302**

*2<sup>nd</sup> Please e-mail your **high definition color company logo** (.jpg or .tif file @ 300+ dpi) to [Amore@Hassayampalnn.com](mailto:Amore@Hassayampalnn.com) at your earliest opportunity.*

*For more information, please contact:*

Amoré Cianciola: [amore@Hassayampalnn.com](mailto:amore@Hassayampalnn.com)

928-899-7090 Cell 928-777-9550 office

PRESCOTT AREA LEADERSHIP IS A NON-PROFIT, TAX-EXEMPT EDUCATIONAL ORGANIZATION WITH 501(C)(3) STATUS. ALL DONATIONS ARE CHARITABLE AND TAX DEDUCTIBLE AS ALLOWED BY LAW.