



**PAST  
RECIPIENTS**

**2011**

Bill Otwell  
Sheila Polk  
David Ridlen  
Jennifer Leja

**2010**

Tim Barnett  
Tammy Linn  
David Wilhelmsen  
Brionna Friis-Pettitt

**2009**

Sam W. Downing V, M.D.  
Diane DeLong  
Michael J. Fenech  
Brianna Morse

**2008**

Daniel Froetscher  
Joan Fleming  
Clay Stazenski  
Amy Reyes

**2007**

Judge Robert Brutinel  
Carm Staker  
Christopher Gino  
Jessica Ksenzulak

**2006**

Ralph Weiger  
Jean Phillips  
Jason Sanches  
Amanda Weed

**2005**

John Olsen  
Dee Toci  
Nichole Fernandez  
Pat Fisher

**2004**

Gheral Browlow  
Robin Burke  
Scott Fitterer  
Annie Roethel

**2003**

Bill Fain  
Kathleen Murphy  
Cason Murphy  
Brynn DeLong

**2002**

Rick Killingsworth  
Doreen Dailey  
JoAnne Goeringer

**2001**

Lew Rees  
Barbara Polk

**2000**

Jim Holt

**1999**

Judge Robert Kuebler

**1998**

Carl Brown

**1997**

Ron Barnes

**1996**

Eugene Polk

**1995**

Elisabeth Ruffner  
Dava Hoffman

**1994**

Geri Wagner

**2012 MAN, WOMAN AND YOUTH  
LEADERS OF THE YEAR**

**NOMINATION APPLICATION DUE DATE:** Received by February 10, 2012

**REMIT NOMINATION APPLICATION TO:** Prescott Area Leadership  
P.O. Box 3544  
Prescott, AZ 86302-3544

**FOR MORE INFORMATION, CONTACT** **DAVE MAURER: 776.7102**

**CARL BROWN: 717.1050**  
happyrock@cableone.net

**IF YOUTH NOMINEE : (PLEASE COMPLETE)** Male \_\_\_\_ Grade: \_\_\_\_  
Female \_\_\_\_ Grade: \_\_\_\_

**NAME OF NOMINEE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHONE NUMBER:** ( ) \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**HOW LONG HAS THE NOMINEE RESIDED IN YAVAPAI COUNTY:** \_\_\_\_\_

1. IN ONE SENTENCE, DESCRIBE THE NOMINEE:
2. EXPLAIN HOW THE NOMINEE HAS ACCOMPLISHED ONE OR MORE OF THE FOLLOWING:
  - MADE A SIGNIFICANT IMPACT ON THE COMMUNITY.
  - EXEMPLIFIED CHARACTERISTICS OF GOOD LEADERSHIP.
3. IN WHAT PROFESSIONAL, BUSINESS, RELIGIOUS, SOCIAL, ATHLETIC OR OTHER ORGANIZATIONS DOES THE NOMINEE HOLD (OR HAS HELD) WHAT LEADERSHIP POSITIONS AND FOR HOW LONG?

USE ADDITIONAL PAGES AS NEEDED, FOR A MAXIMUM OF 3 PAGES  
NOTE: LETTERS OF SUPPORT WILL NOT BE CONSIDERED BY THE COMMITTEE

**SUBMITTED BY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** ( ) \_\_\_\_\_ **EMAIL:** \_\_\_\_\_